

THORNBURY TOWN COUNCIL

Council Offices: (01454) 412103
Tourist Information Centre: (01454) 281638
Mundy Playing Fields: (01454) 413645
Fax: (01454) 281638



Town Hall
35 High Street
Thornbury
Bristol BS352AR

Town Clerk: Louise Powell

MEETING OF: Thornbury Town Council
TO BE HELD ON: Tuesday 5 November 2019 at the Town Hall
COMMENCING AT: 7.30 pm

Please note that this meeting is open to the public, who are welcome to attend.

Public participation will be taken at the beginning of the meeting and/or at the calling of an agenda item at the discretion of the Chairman.

AGENDA

1. To receive any apologies for absence
2. To receive any members' declarations of interest
3. To receive any Chairman's announcements
4. To receive any representations from the public
5. To consider and approve the minutes of the Meeting of Thornbury Town Council on 01.10.2019 and the minutes of the Town Council (estimates) on 17.10.19 and any matters arising from them
6. To receive reports from the following committees and any matters arising from them
 - a) Environment on 08.10.19
 - b) Playing Fields and Cemetery on 08.10.19
 - c) Town Development on 22.10.19
 - d) Finance and Policy on 24.10.19
 - e) Staffing on 24.10.19
7. To consider the following matters related to council finance
 - (a) To approve the Accounts for Payment (paper to be tabled)
 - (b) To receive the financial report for month 7 (October) and an update on accounting matters
8. To consider Planning and Licensing Applications (paper attached)
9. To consider a request from the Rural Services Network (see papers attached)
10. To consider a letter regarding VE day (letter attached)

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11. To consider any matters on the grounds of urgency



Signed Town Clerk and Proper Officer

BACKGROUND PAPERS

The following are circulated with, or have been previously circulated, and form part of this agenda:

- a) Minutes of meeting of Town Council on 01.10.19 and 17.10.19
- b) Environment Report 08.10.19
- c) Playing Fields and Cemetery Report 08.10.19
- d) Town Development Report 22.10.19
- e) Finance and Policy Report 24.10.19
- f) Staffing Committee Report 24.10.19
- g) Accounts for Payment (to be tabled)
- h) Financial report for month 7 (October)
- i) Schedule of Planning and Licensing Applications
- j) Letter and papers from the Rural Services Network
- k) Letter regarding VE day