

# THORNBURY TOWN COUNCIL

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Town Hall  
35 High Street  
Thornbury  
Bristol BS352AR

Town Clerk: Louise Powell

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**MEETING OF:** Environment Committee  
**TO BE HELD ON:** Tuesday 4<sup>th</sup> September 2018 at the Town Hall  
**COMMENCING AT:** 7.30 pm

*(Public Participation will be taken at the beginning of the meeting and/or at the calling of an agenda item)*

## AGENDA

1. Apologies for absence
2. To receive any members declarations of interest
3. Matters arising from report of meeting of 19.6.18.
  - (a) Fairtrade –Update
  - (b) Seating in the Town
    - (i) Seating along Streamside Walk – Further Consideration
    - (ii) Seat opposite Anchor Pub – Update
    - (iii) Seat at Malvern Drive – Progress Report
    - (iv) Moving of seats at Gillingstool – Response of South Gloucestershire Council
  - (c) Wildlife in Thornbury– Butterfly Bank -Update
  - (d) Walks Booklet Information – Response of Jeff Pead
  - (e) Solar Panels on Pavilion –Further Consideration
  - (f) Siting of Litter Bin in Vilner Lane – Update
  - (g) Heritage Open Doors Rota - Update
  - (h) Re-Planting of Roundabout at Grovesend under Localism Bill – Thornbury in Bloom in Attendance (*maybe be taken as first business*)
  - (i) Plastic Free Thornbury – Progress - Update
  - (j) Poulterbrook Environmental Area and Summer Walkabout – Further Consideration
  - (k) Loss of litterbins at Castle School – Response from Castle School
  - (l) Garden area next to Scout Hut Park Road – Response of Police
4. Matters in Progress
  - (a) Schedule of Minor Matters

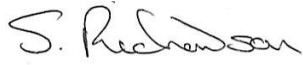
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## 5. Operational

- (a) Operational Matters
- (b) Community Composting Site Report
- (c) Filnore Allotments Report
- (d) Filnore Woods Report
- (e) Medieval Fishponds
- (f) Tree Wardens Report
- (g) Sustainable Thornbury Report
- (h) Footpath Wardens Report
- (i) Thornbury Ramblers Report

## 6. Correspondence

- (a) View Architects - Electric Car Charge Points
- (b) Jenny Evans – Flower Beds – Pullins Green

SIGNED   
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Deputy Clerk

## **BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda:-

- (i) Report of Meeting of Committee 19.6.18
- (ii) Summer walkabout Report – emailed
- (iii) Schedule of Minor Matters