

# THORNBURY TOWN COUNCIL

Council Offices: (01454) 412103  
Tourist Information Centre: (01454) 281638  
Mundy Playing Fields: (01454) 413645  
Fax: (01454) 281638



Town Hall  
35 High Street  
Thornbury  
Bristol BS352AR

Town Clerk: Louise Powell

---

**MEETING OF:** Environment Committee  
**TO BE HELD ON:** Tuesday 19<sup>th</sup> June 2018 at the Town Hall  
**COMMENCING AT:** 7.30 pm

*(Public Participation will be taken at the beginning of the meeting and/or at the calling of an agenda item)*

## AGENDA

1. Apologies for absence
2. To receive any members declarations of interest
3. Matters arising from report of meeting of 15.5.18.
  - (a) Fairtrade –Update
  - (b) Seating in the Town
    - (i) Seating along Streamside Walk – Update
    - (ii) Seat opposite Anchor Pub – Progress Report
    - (iii) Seat at Malvern Drive – Response South Gloucestershire Council
    - (iv) Moving of seats at Gillingstool – Response of South Gloucestershire Council
  - (c) Wildlife in Thornbury– Butterfly Bank -Update
  - (d) Walks Booklet Information – Response of Thornbury Ramblers
  - (e) Solar Panels on Pavilion –Response of South Gloucestershire Planning
  - (f) Siting of Litter Bin in Vilner Lane – Response of South Gloucestershire Council
  - (g) Heritage Open Doors Rota - Update
  - (h) Grounds Maintenance by South Gloucestershire Council under Localism Bill – Update
  - (i) Plastic Free Thornbury – Progress - Update
  - (j) Poulterbrook Environmental Area – Progress Report
  - (k) Loss of litterbins at Castle School – Response from Castle School
  - (l) Repair to seats in garden area next to Scout Hut Park Road – Response of South Gloucestershire Council
  - (m) Summer Walkabout – Further Consideration
4. Matters in Progress
  - (a) Schedule of Minor Matters

# THORNBURY TOWN COUNCIL

## 5. Operational

- (a) Operational Matters
- (b) Community Composting Site Report
- (c) Filnore Allotments Report
- (d) Filnore Woods Report
- (e) Medieval Fishponds
- (f) Tree Wardens Report
- (g) Sustainable Thornbury Report
- (h) Footpath Wardens Report
- (i) Thornbury Ramblers Report

## 6. Correspondence

- (a) South Gloucestershire Council – Rights of Way Improvement Plan-  
<https://consultations.southglos.gov.uk/consult.ti/ROWIP/consultationHome>
- (b) South Gloucestershire Council – Diversion of Footpath OTH77 and OTH78 at Pound House Farm  
[https://consultations.southglos.gov.uk/consult.ti/PT.5932\\_OTH77\\_78/consultationHome](https://consultations.southglos.gov.uk/consult.ti/PT.5932_OTH77_78/consultationHome)

SIGNED



Deputy Clerk

## **BACKGROUND PAPERS**

The following are circulated with or have been previously circulated and form part of this agenda:-

- (i) Report of Meeting of Committee 15.5.18
- (ii) South Gloucestershire Council Rights of Way Consultation – link supplied
- (iii) South Gloucestershire Council Footpath Diversion – link supplied